TITLE TO REAL ESTATE-Lionel E. Wooten, Attorney at Law, Lawyers Blo

STATE OF SOUTH CAROLINA, 15 1 18 et 11 05 Jul.

GREENVILLE COUNTY





Know All Men by These Presents:

That I, Ann A. Fowler,

in consideration of the sum of Twenty-five Hundred and no/100 (\$2500.00)

in the State aforesaid, DOLLARS.

and the assumption of the Lortgages hereinbelow described

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Herbert C. Wood and Annie S. Wood and their heirs and assigns forever:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being in that area recently annexed to the City of Greenville, in Greenville County, State of South Carolina, on the Northwest side of Brunson Street (formerly Grace Street), shown as all of Lot 48 on plat of property of Ellison C. Glenn, prepared by C. M. Furman, Jr., Eng., March 28, 1923, which plat is recorded in Plat Book F, at page 148, R. M. C. Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-

BEGINNING at an iron pin on the Northwest side of Trunson Street (formerly Grace Street), which pin is the joint front corner of Lots 47 and 48; and running thence along the Northwest side of Brunson Street, S. 61-38 W., 55 feet to an iron pin, joint front corner of Lots 48 and 49; thence along line of Lot 49, N. 28-22 W., 166.8 feet to an iron pin; thence N. 47-45 E., 57 feet to iron pin at rear corner of Lot 47; thence along line of said Lot, S. 28-22 E., 180.2 feet to point of beginning, and being the same property conveyed to the grantor hereby by deed of Eugene F. Fowler, dated April 4, 1949, recorded in Deed Book 391 at page 200, R. M. C. Office for Greenville County, South Carolina.

The grantees herein assume and agree to pay the balance due on those two mortgages executed by the grantor as follows: FHA Lortgage, recorded in Mortgage Book 406 at page 286, dated Nov. 16, 1948; and GI Mortgage, recorded in Mortgage Book 406, at page 294, dated Nov. 16, 1948, to C. Douglas Wilson & Co.

Grantees are to pay the 1954 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their

Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand less hae

of our Lord One Thousand Nine Hund		2,011 day of (1954)	July in the year
Signed. Sealed and Delivered in the Pre	sence of	au !	C. Faulle (Seal
Evon Stan	ì		(Seal
State of South Carolina, Greenville County	Personally	appeared before me	Evon Stancell
and made oath that She saw the with written deed, and that She, with	hin named grantor(s) Lionel E. Woo		er act and deed deliver the within witnessed the execution thereof
Sworn to before me this29. day of		En	on Stanelle
State of South Carolina, Greenville County	} I,	UNCIATION OF DOW	ER Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons wh linquish unto Heirs and Assigns, all her interest and estate. and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVE	N under my hand and	seal this]				
day of		, A. D. 19	}				
		(Se	31)				--
	Notary Pu	ıblic for South Caroli	na)				
Cancelled docu	mentary stamps attached: S.	C. \$; U. S. \$				
	30th day o			19 A.M.	A4 No.	#16847	

196-5-12